

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 180**, CHARTER SCHOOL START-UP GRANTS, by Senator H. A. Stephenson.

Respectfully,

Val L. Peterson Chair

Voting: 8-1-5

5 SB0180.HC1.wpd 3/2/17 6:9 pm agoldstein/ARG VA/NWB





